



STEP RIGHT UP. THE GREATEST RUN ON EARTH TUESDAY, SEPTEMBER 22, 2026

Registration: Paper Registration Forms are accepted at the **Calhoun Depot** from **09/01/26** through **09/18/26**

Finish Line Prize: \$500 cash prize will be awarded to one individual who crosses the finish line. All participants who cross the finish line will be entered for a chance to win.

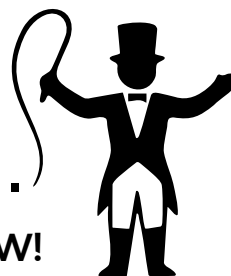
**Awards: Overall Top Male & Female
Top Male & Female Runners In Age Divisions
Best Booth & Dressed
Community Team Cup Champion**

**EVENT OPENS AT 5 PM
RACE STARTS AT 6:30**



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Gordon County

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Bettye Butler Memorial 33rd Unity Run 5K

Questions? Call us at 706-602-5548 or email us at info@gordoncountyunitedway.org.

United Way of Gordon County, P.O. Box 486, Calhoun, GA, 30703. NO REFUNDS. Race held rain or shine.

Household Registration: (To be used by members of the same household)

Available Adult Size Shirts: 4XL, 3XL, 2XL, XL, Large, Medium, Small, X-Small

Available Youth Size Shirts: Youth Large, Medium, Small, Extra Small (Age 0 to 5 Shirt is \$10)



Email

Phone:

Registration 1 Name

Birthday (MM/DD/YYYY)

Gender: M ☐ F ☐

Adult Shirt ☐

Youth Shirt ☐

Shirt Size:

Registration 2 Name

Birthday (MM/DD/YYYY)

Gender: M ☐ F ☐

Adult Shirt ☐

Youth Shirt ☐

Shirt Size:

Registration 3 Name

Birthday (MM/DD/YYYY)

Gender: M ☐ F ☐

Adult Shirt ☐

Youth Shirt ☐

Shirt Size:

Emergency Household Contact Name:

Emergency Household Contact Phone:

Participant Agreement (MUST BE SIGNED)

I understand that participation in this event requires a high level of physical exertion, and health and injury risks are associated with my participation. Participation in this event could result in serious bodily injury or even death. I certify that I have sufficiently trained for this event and my level of physical fitness is adequate for this competition. I agree to accept personal responsibility for my health and safety during this event. I hold harmless United Way of Gordon County, race sponsors/organizers, and the respective affiliates, officers, and directors of each of the aforementioned for any injuries, accidents, illness, or any claim for damage related to my participation in this event. I also hereby give my permission to the media and United Way of Gordon County and its affiliates to use my name and/or picture for publication without limitation.

SIGNATURE (Parent/Guardian if under 18): _____ DATE: _____

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Race Registration Fees: (Shirts are included for registrations for Kids 6-17 and Adults. Shirts are \$10 each for kids 0-5)

Registering by 09/11/26:

T-Shirt Kids 0-5: \$10.00 x (#) = _____

Kids 6-17: \$20.00 x (total #) = _____

Adults 18+ \$30.00 x (total #) = _____

Signature Medal \$10 x (total#)= _____

Total Registration Fees: _____

Payment Type: _____

Registering 09/12/26 to 09/20/26:

T-Shirt Kids 0-5: \$10.00 x (#) = _____

Kids 6-17: \$25.00 x (total #) = _____

Adults 18+ \$35.00 x (total #) = _____

Signature Medal \$10 x (total#)= _____

Total Registration Fees: _____

Payment Type: _____

Registering 09/21/26 & 09/22/26:

T-Shirt Kids 0-5: \$10.00 x (#) = _____

Kids 6-17: \$30.00 x (total #) = _____

Adults 18+ \$40.00 x (total #) = _____

Signature Medal \$10 x (total#)= _____

Total Registration Fees: _____

Payment Type: _____